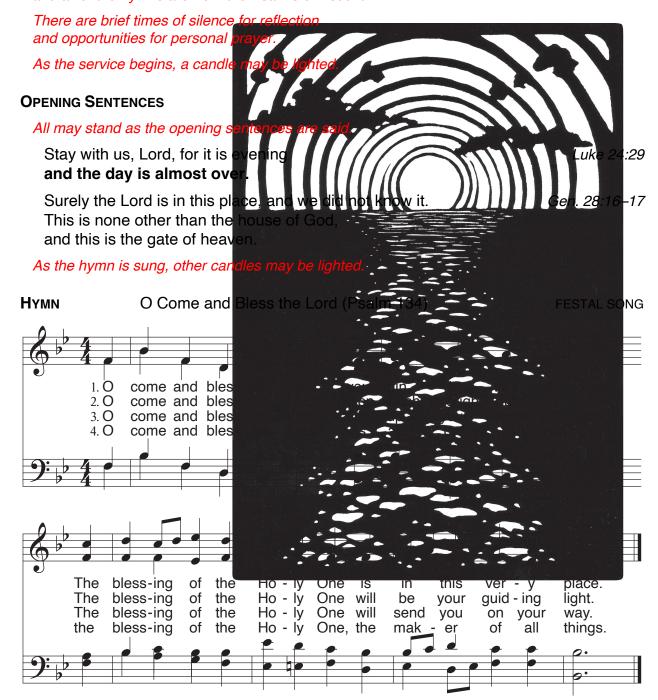
Evening Prayer

2024 PAM Worship & Music Conference

Welcome to this service of evening prayer.

All of the scriptures relate to the theme of home and all of the hymns are from the Psalms of Ascent.







THANKSGIVIN

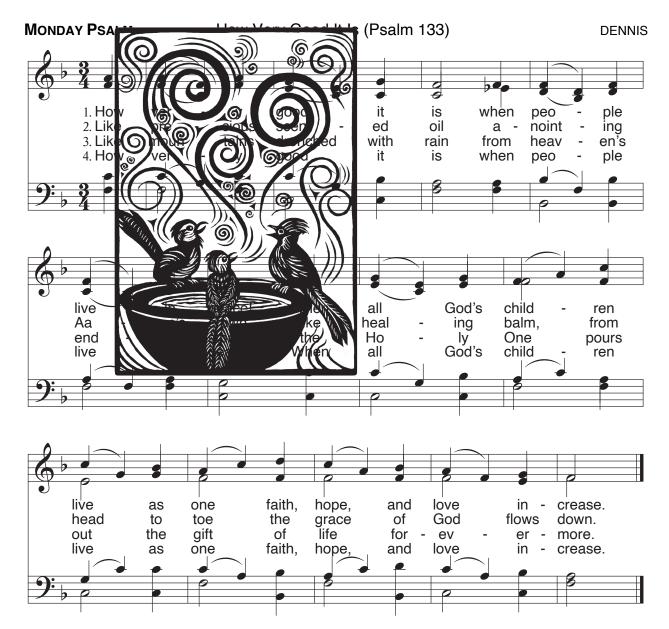
The Lord Let us giv It is right In the beg you spoke creating t In the fulli your Word the light o Througho you have a pillar of Now lead in your re that we m and sing



through Jesus Christ our Lord. Amen.



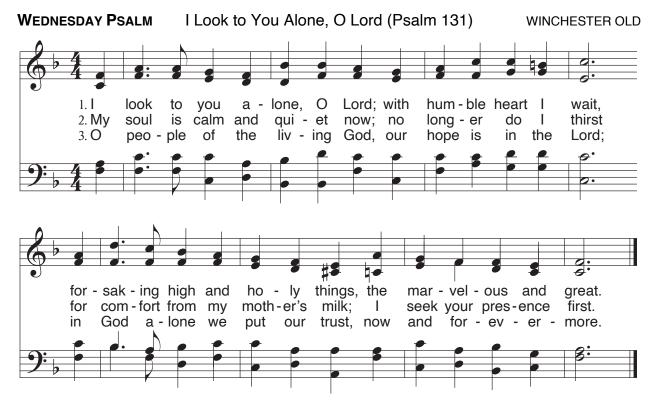




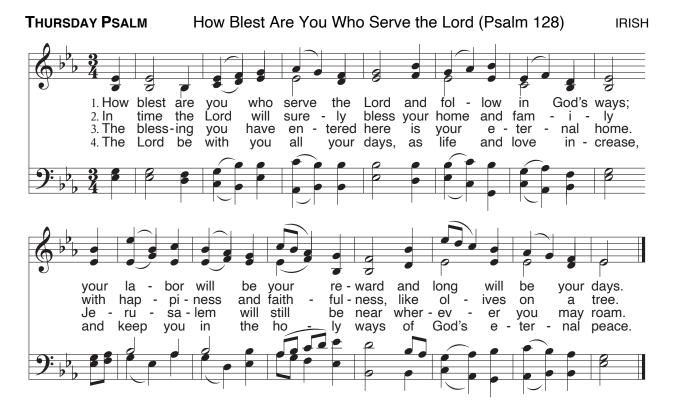
Loving God, you have called us to be a sign of your reconciling work. Pour out the blessing of your Spirit, that we may live in unity and peace; through Jesus Christ our Lord. **Amen.**



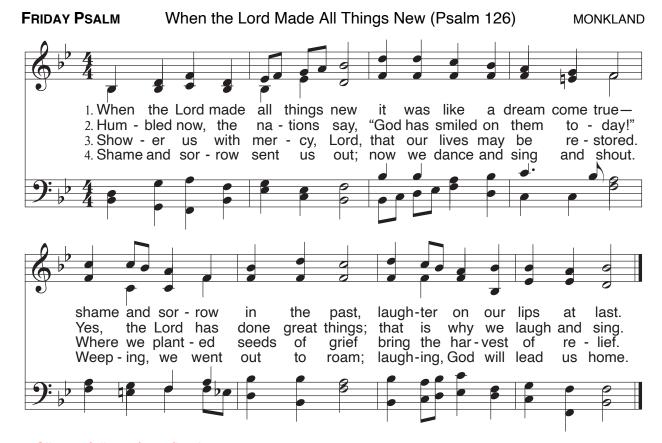
Holy God, you have risen to reign from your eternal, heavenly throne. Look upon your people with favor, that we may lift our hearts in praise; through Jesus Christ our Lord. **Amen.**



Gentle God, you have embraced us in the tenderness of your mercy. Nourish us by your holy word, that we may live in faith, hope, and love; through Jesus Christ our Lord. **Amen.**



Faithful God, you have taught us to keep your word and follow your way. Help us to live and grow in faith that we may bear good fruit; through Jesus Christ our Lord. **Amen.**



Saving God, you have promised us that the day of redemption is coming soon. Bring your wandering people home at last, that we may laugh and sing with joy; through Jesus Christ our Lord. **Amen.**



MONDAY SCR

Hear, O Is God with words tha and talk a down and on your fo

Holy wis

Silence follo

TUESDAY SCR

Sing aloud daughter who gives I will exult from you, d alone. You shall love the Lord your I and with all your might. Keep these our heart. Recite them to your children and when you are away, when you lie on your hand, fix them as an emblem prposts of your house and on your gates.

bd.

-20

I! Rejoice and exult with all your heart, O God, and I am in your midst, a warrior I gladness; I will renew you with my love; a day of festival. I will remove disaster for it. I will deal with all your oppressors

at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Holy wisdom, holy word. Thanks be to God.

Silence follows for reflection.

WEDNESDAY SCRIPTURE 2 Corinthians 5:1, 5–9

For we know that, if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ... The one who has prepared us for this very thing is God, who has given us the Spirit as a down payment. So we are always confident, even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to be pleasing to the Lord.

Holy wisdom, holy word. Thanks be to God.

Silence follows for reflection.

THURSDAY SCRIPTURE Hebrews 11:1–2, 13–16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. ... All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, God has prepared a city for them.

Holy wisdom, holy word. Thanks be to God.

Silence follows for reflection.

FRIDAY SCRIPTURE Revelation 21:1–5

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as one adorned for a wedding. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. God will dwell with them; they will be the people of God, and God will be with them and be their God; God will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new."

Holy wisdom, holy word. Thanks be to God.

Silence follows for reflection.





THANKSGIVIN Great are and grea Especiall the con the gifts the bea the love those w For what else O Lord, cuntil they Especiall the chupeace a

Augustine, Confessions

the healing of creation ...

loved ones who are suffering ... neighbors who are in need ...

For what else do we pray? There may be silent prayer.

Lead us homeward, living God ...

Monday that we may love and serve you

with heart, mind, soul, and strength;

Tuesday that we may rejoice in your great love

and join the song of our salvation;

Wednesday that we may follow you faithfully

all the way to our eternal home;

Thursday that we may be strangers no more,

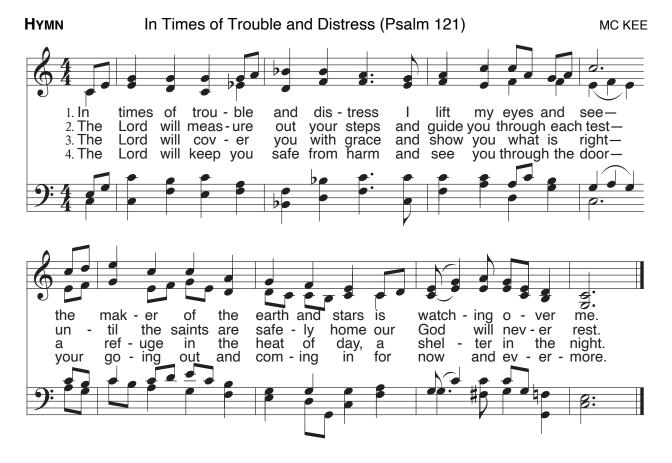
but citizens of your heavenly realm;

Friday that we may feast with you in glory

at the wedding of heaven and earth;

... through Jesus Christ our Lord. Amen.

The Lord's Prayer is said in the language of your homeland.



DISMISSAL

HYMNS

Let us walk in the light of the Lord. Amen.

Isa. 2:5

Bless the Lord. The Lord's name be praised.

A sign of peace may be exchanged by all.

SCRIPTURE New Revised Standard Version, Updated Edition, National Council of Churches of Christ in the United States of America, © 2021.

LITURGY David Gambrell, 2024 for the Presbyterian Association of Musicians.

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"O Come and Bless the Lord" (Psalm 134): text by David Gambrell, © 2023; music by William H. Walter, 1894. "How Very Good It Is" (Psalm 133): text by David Gambrell, © 2023; music by Johann Georg Nägeli, 1828; arr. Lowell Mason, 1845. "O Lord, How We Have Suffered" (Psalm 132): text by David Gambrell, © 2023; music by Hans Leo Hassler, 1601; harm. Johann Sebastian Bach, 1729. "I Look to You Alone, O Lord" (Psalm 131): text by David Gambrell, © 2023; music is from Este's *Psalmes*, 1592; harm. George Kirbye, 1592. "How Blest Are You Who Serve the Lord" (Psalm 128): text by David Gambrell, © 2023; music from *A Collection of Hymns and Sacred Poems*, 1749. "When the Lord Made All Things New" (Psalm 126): text by David Gambrell, © 2023; music attr. John Antes, c. 1790; harm. John B. Wilkes, 1861. "From the Depths, O God, I Call You" (Psalm 130): text by David Gambrell, © 2023; music is a Latvian melody. "In Times of Trouble and Distress" (Psalm 121): text by David Gambrell, © 2023; music is an African American spiritual from *Jubilee Songs*, 1884; adapt. Harry T. Burleigh, 1940.

ARTWORK Red icons by Martha Kelly for the Book of Common Worship (WJKP, 2018).