



PRESBYTERIAN
ASSOCIATION OF
MUSICIANS

COMMISSIONING TO MUSIC MINISTRY
PRESBYTERIAN ASSOCIATION OF MUSICIANS
FESTIVAL OF CHOIRS

IDLEWILD PRESBYTERIAN CHURCH
SEPTEMBER 13, 2024 | 8 P.M.

WORSHIP LEADERSHIP:

The Reverend Courtnay Veazey, Presider
Landry Duvall, Organist | Desiree Howe, Cantor

GATHERING HYMN NO. 698

TAKE, O TAKE ME AS I AM

TAKE ME AS I AM

- I: All sing on "oo" vowel
- II: "oo" continues; Solo voice on text
- III: All Sing text; repeat until directed
- IV: All return to "oo" vowel when directed

Take, O take me as I am; sum-mon out what I shall
be; set your seal up-on my heart and live in me.

WELCOME

OPENING SENTENCES

Stay with us, Lord, for it is evening

and the day is almost over.

God who said, "Out of darkness the light shall shine!"
is the same God who made light shine in our hearts
to bring us the knowledge of God's glory
shining in the face of Christ.

EVENING HYMN NO. 689

WHEN THE MORNING STARS TOGETHER

WEISSE FLAGGEN

THANKSGIVING FOR LIGHT

Glory and praise to you, Lord of light –
perfection of beauty,
splendor of majesty,
brilliance of wisdom,
bright holiness,
deep mystery,
refining fire.

Shine upon us with the radiance of your face
and the warmth of your blessing.

Let us reflect the light you give
and be a light to the nations,
so that all the earth may know your glory;
to you, O God, we pray,
through Jesus Christ our Lord
and in the unity of the Holy Spirit.

Amen.

CANDLE LIGHTING

SCRIPTURE

2 CHRONICLES 5:12-14

(Translated by Robert Alter)

"the Levite choristers, all of them...and their sons and their brothers were dressed in fine linen with cymbals and lutes and lyres, standing to the east of the altar, and with them a hundred twenty priests sounding the trumpets. And in unison did the trumpeters and the choristers raise a single voice to praise the Lord, and when the sound went up with the trumpets and with the cymbals and with the instruments of song and when there was praise to the Lord, 'for He is good, for His kindness is forever,' the house, the house of the Lord was filled with cloud. And the priests could not stand up to minister because of the cloud, for the glory of the Lord filled the house of God."

Holy wisdom, holy word.

Thanks be to God.

SILENT REFLECTION

EUCCHARIST

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...For all these things we praise you,
joining our voices to the whole company of heaven, who sing together:

1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the
pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the
full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

...With this bread and this cup we remember our Lord's Passover
from death to life as we proclaim the mystery of faith:

Christ has died; Christ is ris-en; Christ will come a - gain.
Christ has died; Christ is ris-en; Christ will come a - gain.

...we praise you, O God, blessed and holy Trinity, now and forever.

A - men, a - men, a - men.

BREAKING OF THE BREAD

COMMUNION

HYMN NO. 520

TASTE AND SEE

TASTE AND SEE

(The congregation is invited to join in singing harmony on the refrain.)

Refrain

The musical score is written on three staves in 4/4 time with a key signature of one flat (B-flat). The first staff begins with the tempo marking 'All'. The lyrics are: 'Taste and see, taste and see the good - ness of the Lord. O taste and see, taste and see the good - ness of the Lord, of the Lord.' The word 'Fine' is written at the end of the third staff.

PRAYER AFTER COMMUNION

COMMISSIONING TO MUSIC MINISTRY

SENTENCES OF SCRIPTURE

As many of you as were baptized into Christ
have clothed yourselves with Christ.

**There is no longer Jew or Greek,
there is no longer slave or free,
there is no longer male and female;
for all are one in Christ Jesus.**

Lead a life worthy of the calling
to which you have been called,
making every effort to maintain the unity of the Spirit
in the bond of peace.

There is one body and one Spirit,
just as we were called to the one hope of our calling,

**one Lord, one faith, one baptism,
one God and Father of all,
who is above all and through all and in all.**

CALL TO DISCIPLESHIP

HYMN NO. 641

WHEN IN OUR MUSIC GOD IS GLORIFIED

ENGLEBERG

COMMISSIONING PRAYER

BLESSING AND CHARGE

RESPONSE NO. 549

MAY THE LOVE OF THE LORD

SOON TI

(sung once before the Blessing and Charge and once after)